

CERTIFICATE

2019

To the Clerk of Atchison County, State of Kansas

We, the undersigned, officers of

Fire District #2

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted
maximum expenditures for the various funds for the year 2019; and (3) the
Amount(s) of 2018 Ad Valorem Tax are within statutory limitations for the 2019 Budget.

| | | 2019 Adopted Budget | | |
|--|---------------|--------------------------------------|----------------------------------|--|
| Table of Contents: | | Budget Authority for Expenditures | Amount of 2018 Ad Valorem Tax | County Clerk's Use Only |
| Computation to Determine Limit for 2019 | Page No. 2 | | | |
| Allocation MVT, RVT, 16/20M Vehicle Tax | 3 | | | |
| Schedule of Transfers | 4 | | | |
| Statement of Indebt. & Lease/Purchase | 5 | | | |
| Fund | K.S.A. | | | |
| General | 19-3601 | 6 | 77,223 | 68,146 |
| Debt Service | 10-113 | | | |
| | | | | |
| | | | | |
| | | | | |
| Non-Budgeted Funds | 7 | | | |
| Totals | XXXXXXXXXX | 77,223 | 68,146 | |
| Budget Summary | 8 | | | |
| Neighborhood Revitalization Rebate | 9 | | | |
| Resolution required? Notice of the vote to adopt required to be published? | | Yes | | County Clerk's Use Only |
| | | | | Nov. 1, 2018 Total Assessed Valuation |

Assisted by:

Michelle Phillips

Atchison County Clerk

Address:

423 N 5th St.

Atchison, KS 66002

Email:

mphilips@atcoks.org

Attest: 10-26, 2018

Michelle Phillips
County Clerk

Rich L. Klopper
Mike G. ...
Wesley ...
John ...
Steve W. Falk
Governing Body

CPA Summary

Computation to Determine Limit for 2019

| | Amount of Levy |
|---|----------------|
| 1. Total tax levy amount in 2018 budget | + \$ 63,928 |
| 2. Debt service levy in 2018 budget | - \$ 0 |
| 3. Tax levy excluding debt service | \$ 63,928 |

2018 Valuation Information for Valuation Adjustments

| | | | |
|--|----|-------------------|--|
| 4. New improvements for 2018: | + | 107,669 | |
| 5. Increase in personal property for 2018: | | | |
| 5a. Personal property 2018 | + | 216,187 | |
| 5b. Personal property 2017 | - | 240,227 | |
| 5c. Increase in personal property (5a minus 5b) | + | 0 | |
| | | (Use Only if > 0) | |
| 6. Valuation of property that has changed in use during 2018: | | 13,862 | |
| 7. Total valuation adjustment (sum of 4, 5c, 6) | | 121,531 | |
| 8. Total estimated valuation July, 1, 2018 | | 13,629,969 | |
| 9. Total valuation less valuation adjustment (8 minus 7) | | 13,508,438 | |
| 10. Factor for increase (7 divided by 9) | | 0.00900 | |
| 11. Amount of increase (10 times 3) | + | \$ 575 | |
| 12. 2019 budget tax levy, excluding debt service, prior to CPI adjustment (3 plus 11) | \$ | 64,503 | |
| 13. Debt service levy in this 2019 budget | | 0 | |
| 14. 2019 budget tax levy, including debt service, prior to CPI adjustment (12 plus 13) | | 64,503 | |
| 15. Consumer Price Index for all urban consumers for calendar year 2017 | | 0.021 | |
| 16. Consumer Price Index adjustment (3 times 15) | \$ | 1,342 | |
| 17. Maximum levy for budget year 2019, including debt service, not requiring 'notice of vote publication' or adoption of a resolution prior to adoption of the budget (14 plus 16) | \$ | 65,845 | |

If the 2019 adopted budget includes a total property tax levy exceeding the dollar amount in line 17 you must, prior to adoption of such budget, adopt a resolution authorizing such levy and, subsequent to adoption of such budget, publish notice of vote by the governing body to adopt such budget in the official county newspaper and attach a copy of the published notice to this budget.

In no event will published notice of the vote be required if the total budget year tax levy is \$1,000 or less.

Fire District #2
Atchison County

2019

State of Kansas
Special District

Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates

| 2018 Budgeted Funds | Tax Levy Amount in 2018 Budget | MVT | RVT | Allocation for Year 2019 | | | |
|------------------------|-----------------------------------|-------|-----|--------------------------|----------|------------|--|
| General | 63,928 | 6,378 | 110 | 16/20M Veh | Comm Veh | Watercraft | |
| Debt Service | 0 | 0 | 0 | 1,046 | 532 | 64 | |
| | 0 | 0 | 0 | 0 | 0 | 0 | |
| | 0 | 0 | 0 | 0 | 0 | 0 | |
| Total | 63,928 | 6,378 | 110 | 1,046 | 532 | 64 | |

County Treas Motor Vehicle Estimate

6,378

County Treas Recreational Vehicle Estimate

110

County Treas 16/20M Vehicle Estimate

1,046

County Treas Commercial Vehicle Tax Estimate

532

County Treas Watercraft Tax Estimate

64

MVT Factor 0.09977

RVT Factor 0.00172

16/20M Factor 0.01636

Comm Veh Facto 0.00832

Watercraft Factor 0.00100

2019

Fire District #2
Atchison County

Schedule of Transfers

| Expenditure Fund Transferred From: | Receipt Fund Transferred To: | Actual Amount for 2017 | Current Amount for 2018 | Proposed Amount for 2019 | Transfers Authorized by Statute |
|---|---|---------------------------------------|--|---|--|
| | | | | | |
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| | | | | | |
| Totals | | 0 | 0 | 0 | |
| Adjustments* | | | | | |
| Adjusted Totals | | 0 | 0 | 0 | |

*Note: Adjustments are required only if the transfer is being made in 2018 and/or 2019 from a non-budgeted fund.

STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION*

***If you are merely leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

(Only the actual budget year for 2017 is to be shown)

Non-Budgeted Funds

(1) Fund Name:

(2) Fund Name:

(3) Fund Name:

(4) Fund Name:

(5) Fund Name:

| Wessel Memorial | | Rural Savings Account | | RD #2 Machine Fund | | Building Fund | | 0 | |
|--------------------|-----|-----------------------|--|--------------------|--------|--------------------|-------|--------------------|--------|
| Unencumbered | | Unencumbered | | Unencumbered | | Unencumbered | | Unencumbered | |
| Cash Balance Jan 1 | 874 | Cash Balance Jan 1 | | Cash Balance Jan 1 | 16,731 | Cash Balance Jan 1 | 2,000 | Cash Balance Jan 1 | |
| | | | | | | | | | Total |
| | | | | | | | | | 19,605 |

[illegible][illegible]

**** Note:** These two block figures should agree.

CPA Summary

NOTICE OF BUDGET HEARING

State of Kansas
Special District
2019

The governing body of
Fire District #2
Atchison County

will meet on November 9, 2018 at 1:30 pm at Atchison County Courthouse 423 N 5th St., Atchison for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to levied. Detailed budget information is available at Atchison County Clerk's Office 423 N 5th St., Atchison and will be available at this hearing.

BUDGET SUMMARY

Proposed Budget 2019 Expenditures and Amount of 2018 Ad Valorem Tax establish the maximum limits of the 2019 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

| FUND | Prior Year Actual 2017 | | Current Year Estimate for 2018 | | Proposed Budget Year for 2019 | | |
|--------------------|------------------------|------------------|--------------------------------|------------------|-----------------------------------|-------------------------------|--------------------|
| | Expenditures | Actual Tax Rate* | Expenditures | Actual Tax Rate* | Budget Authority for Expenditures | Amount of 2018 Ad Valorem Tax | Estimate Tax Rate* |
| General | 66,731 | 5.000 | 71,385 | 4.999 | 77,223 | 68,146 | 5.000 |
| Debt Service | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Non-Budgeted Funds | 13,996 | | | | | | |
| Totals | 80,727 | 5.000 | 71,385 | 4.999 | 77,223 | 68,146 | 5.000 |
| Less: Transfers | 0 | | 0 | | 0 | | |
| Net Expenditures | 80,727 | | 71,385 | | 77,223 | | |
| Total Tax Levied | 60,098 | | 63,928 | | xxxxxxxxxxxxxxxx | | |
| Assessed Valuation | 12,020,653 | | 12,790,038 | | 13,629,969 | | |

Outstanding Indebtedness,

| | 2016 | 2017 | 2018 |
|-------------------|---------|---------|---------|
| Jan 1, | | | |
| G.O. Bonds | 0 | 0 | 0 |
| Revenue Bonds | 0 | 0 | 0 |
| Other | 0 | 0 | 0 |
| Lease Pur. Princ. | 324,257 | 303,914 | 303,914 |
| Total | 324,257 | 303,914 | 303,914 |

*Tax rates are expressed in mills.

Mike Wessel
Treasurer

Page No. 8

Fire District #2

2019

2019 Neighborhood Revitalization Rebate

| Budgeted Funds for 2019 | 2018 Ad Valorem before Rebate** | 2018 Mil Rate before Rebate | Estimate 2019 NR Rebate |
|----------------------------|--|--------------------------------|----------------------------|
| General | | | 0 |
| Debt Service | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| TOTAL | 0 | 0.000 | 0 |

2018 July 1 Valuation: 13,629,969

Valuation Factor: 13,629.969

Neighborhood Revitalization Subj to Rebate: 0

Neighborhood Revitalization factor: _____

**This information comes from the 2019 Budget Summary page. See instructions tab #12 for completing the Neighborhood Revitalization Rebate table.

RESOLUTION NO. 2019-001

A resolution expressing the property taxation policy of the Fire District #2 governing body with respect to financing the annual budget for 2019

Whereas, K.S.A. 79-2925b, as amended, provides that a levy of property taxes to finance the 2019 budget of the Fire District #2 exceeding the amount levied to finance the 2018 budget of the Fire District #2, as adjusted to reflect changes in the Consumer Price Index for All Urban Consumers for calendar year 2017, be authorized by a resolution adopted in advance of the adoption of a budget supported by such levy; and

Whereas, K.S.A. 79-2925b, as amended, also provides that current year revenue that is produced and attributable to the taxation of (1) new improvements, (2) increased personal property valuation other than increased valuation of oil and gas leaseholds and mobile homes, (3) property located within added jurisdictional territory, and (4) property which has changed in use shall not be considered when determining whether revenue produced from property tax has increased from the preceding year; and

Whereas, Fire District #2 provides essential services to its citizens; and

Whereas, the cost of providing these services continues to increase.

NOW, THEREFORE, BE IT RESOLVED by the Fire District #2 governing body that a levy of property taxes in support of the 2019 budget exceeding the amount levied in 2018, as adjusted pursuant to K.S.A. 79-2925b, as amended, is hereby approved.

Adopted this 10 day of December, 2018 by the Fire District #2 governing body, Atchison County, Kansas.

Fire District #2 Governing Body

Kirk L. Kropp
Mike W. Wess
Wesley D. Smith

Sample Notice of Vote Publication**Notice of Vote - Fire District #2**

In adopting the 2019 budget the governing body voted to increase property taxes in an amount greater than the amount levied for the 2018 budget, adjusted by the 2017 CPI for all urban consumers. 7 members voted in favor of the budget and 0 members voted against the budget.



NPG Newspapers
Inc.

MEMBERS: St. Joseph NewsPress • Shelby Herald • Kearney Courier • Liberty Tribune • Gladstone Dispatch • Green Acres Publication • Daily Standard • Road & Free • NWMO KANSAS Atchison Globe
Hawatha World • Miami County Republic • Overtonville Graphic • Louisburg Herald • Road & Free • Miami County

NPG Newspapers, Inc.
P.O. Box 29, St. Joseph,
MO 64502

Account: 114808

Name:
Company: **ATCHISON COUNTY CLERK**
Address: **423 N 5TH**
ATCHISON, KS 66002
Telephone: **(913) 367-1653**

Description: **Budget Hearing.Special Districts**

Ad ID: **6566110**

Ad Taker: **SANDRAR**

Start Date: **10/13/18**

Stop Date: **10/13/18**

Class: **Legal Notices-170**

Words: **0**

Lines: **0**

Agate Lines: **126**

Size: **3 X 3.0**

Cost: \$106.22

| Start Date | Stop Date | Inserts |
|------------|-----------|---------|
| 10/13/18 | 10/13/18 | 1 |

Proof

Special Machinery

Legal

ads

To place legal advertisements call (913) 367-0583
or you can email kslegals@npgco.com

(Published in the Atchison Globe Sat. 10/13/18, Sat. 10/20/18 and Sat. 10/27/18)

**IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS
CIVIL DEPARTMENT**

The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A., as successor to JPMorgan Chase Bank, N.A., as Trustee for Residential Asset Mortgage Products, Inc., Mortgage Asset-Backed Pass-Through Certificates Series 2005-R22, praying for foreclosure of certain real property legally described as follows:

LOTS FOUR (4) AND FIVE (5), BLOCK SEVEN (7), IN SOUTH ATCHISON AN ADDITION TO THE CITY OF ATCHISON, ATCHISON COUNTY, KANSAS. Parcel 10 No. 003-103-08-0-30-12-014.00-0. Commonly known as 809 S. 7th St. Atchison, KS 66802 ("the Property") MS 193078

vs.
Abby Welch aka Abby Lynn Welch, Greg Welch, Jane Doe, John Doe, and Kansas Department for Children and Families, et al., Defendants

Case No. 18CV93
Court No.
Title to Real Estate Involved Pursuant to K.S.A. §60

NOTICE OF SUIT
STATE OF KANSAS to the above named Defendants and The Unknown: Heirs, executors, devisees, trustees, creditors, and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors, and assigns of any defendants that are existing, dissolved or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; and the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability and all other person who are or may be concerned.

YOU ARE HEREBY NOTIFIED that a Petition for Mortgage Foreclosure has been filed in the District Court of Atchison County, Kansas by The Bank of New York

Legal Notices
(Published in the Atchison Globe Sat. 10/06/18, Sat. 10/13/18 and Sat. 10/20/18)

IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS

In the Matter of the Estate of: LILA J. MERCER, Deceased

Case No. 2018-PR-55
NOTICE OF HEARING AND NOTICE TO CREDITORS

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that on October 1, 2018, a Petition was filed in this Court by RHONDA SHELL and DEAN MERCER, Co-Executors named in the Last Will and Testament of LILA J. MERCER, deceased, praying for admission to probate and record as the Last Will and Testament of the decedent, LILA J. MERCER, under the Kansas Simplified Estates Act be issued to the Co-Executors to serve without bond.

You are further advised under the provisions of the Kansas Simplified Estates Act the Court need not supervise administration of the Estate.

Legal Notices
and no notice of any action of the Co-Executors or other proceedings in the administration will be given, except for notice of final settlement of decedent's estate. You are further advised if written objections to simplified administration are filed with the Court, the Court may order that supervised administration ensue.

110 N. 5TH
P.O. BOX 2
ATCHISON, KS 66802-0002
TELEPHONE: 913-367-2424
FAX: 913-367-7017
JohnJLaw@att.net

ATTORNEYS FOR PETITIONERS
BY: JOHN W. FRESH
NO. 17114

(Published in the Atchison Globe Sat. 10/06/18, Sat. 10/13/18 and Sat. 10/20/18)

**IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS
PURSUANT TO CHAPTER 59, K.S.A.**

In the Matter of the Estate of: MARY L. NOLL, Deceased

Case No. 2018 PR 52
NOTICE OF HEARING

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:
You are hereby notified that on 1st day of October, 2018, a Petition was filed in this Court by ERIC E. NOLL, on behalf, devisees, legatees and

Legal Notices
washed body in the Last Will and Testament of MARY L. NOLL, deceased, dated JANUARY 17, 2000, praying for Informal Administration and to Admit the Will to Probate. You are requested to file your written defenses thereto on or before 2nd day of November, 2018, at 8:30 o'clock a.m. in this Court. In the City of Atchison, in Atchison County, Kansas, at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the Petition.

110 N. 5TH
P.O. BOX 2
ATCHISON, KS 66802-0002
TELEPHONE: 913-367-2424
FAX: 913-367-7017
JohnJLaw@att.net

ATTORNEYS FOR PETITIONERS
BY: JOHN W. FRESH
NO. 17114

(Published in the Atchison Globe Sat. 10/06/18, Sat. 10/13/18 and Sat. 10/20/18)

**IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS
PURSUANT TO CHAPTER 59, K.S.A.**

In the Matter of the Estate of: MARY L. NOLL, Deceased

Case No. 2018 PR 52
NOTICE OF HEARING

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:
You are hereby notified that on 1st day of October, 2018, a Petition was filed in this Court by ERIC E. NOLL, on behalf, devisees, legatees and

Legal Notices
washed body in the Last Will and Testament of MARY L. NOLL, deceased, dated JANUARY 17, 2000, praying for Informal Administration and to Admit the Will to Probate. You are requested to file your written defenses thereto on or before 2nd day of November, 2018, at 8:30 o'clock a.m. in this Court. In the City of Atchison, in Atchison County, Kansas, at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the Petition.

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Published in the Atchison Globe Sat., 10/13/18.
NOTICE OF BUDGET HEARING

The governing body of Atchison County for the listed Special Districts of the County will meet on October 24, 2018 at 1:30 pm at the County Commission Room, Courthouse, 423 North 5th St. for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax. Detailed budget information is available at the County Clerk's Office, 423 North 5th St., Atchison, KS 66802 and will be available at the hearing.

BUDGET SUMMARY
Proposed Budget 2019 Expenditures and Amount of 2018 Ad Valorem Tax establish the maximum limits of the 2019 budget. Estimated Tax Rate is subject to change depending on the final assessed valuations.

| Other District Funds | Prior Year Actual 2017 | | Current Year Estimate 2018 | | Proposed Budget 2019 | | Est. Tax Rate* |
|----------------------|------------------------|-----------|----------------------------|-----------|----------------------|-------------------------------|----------------|
| | Expenditures | Tax Rate* | Expenditures | Tax Rate* | Budget Authority | Amount of 2018 Ad Valorem Tax | |
| Countywide District | 6,257 | 2.39% | 10,000 | 4.03% | 10,000 | 4,829 | 1,780.504 |
| City of Atchison | 90,796 | 2.46% | 91,048 | 3.67% | 97,250 | 61,081 | 21,240.007 |
| City of Atchison #1 | 30,727 | 2.60% | 71,585 | 4.99% | 77,223 | 65,146 | 15,629.969 |
| City of Atchison #2 | 27,254 | 3.32% | 36,475 | 3.11% | 36,475 | 19,028 | 7,484.241 |
| City of Atchison #3 | | | | | | | |

*Tax rates are expressed in mills.
Michelle Phillips, Atchison County Clerk

Find us on Facebook
[/atchisonglobe](https://www.facebook.com/atchisonglobe)

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| City of Atchison #3 | | | | | | | |

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Michelle Phillips, Atchison County Clerk